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3 November 2017

Dear Parent/Carer(s)

**Trip No: 4054 - Residential UK Trip - Optional During Term Time  
Year 13: Mobile Robotics and Industrial Electronics – 15<sup>th</sup> to 18<sup>th</sup> November 2017  
[Named Students Only]**

I would like to offer your child an opportunity to take part in the 2017 World Skills UK Mobile Robotics Competition and Industrial Electronics. We have been asked to participate in the national mobile robotics final which will take place at the NEC Birmingham Arena as part of the Skills Show taking part on the 15<sup>th</sup> to 18<sup>th</sup> November 2017. This competition is the UK National final in the competition and therefore it is a great opportunity for the students to gain experience and skills relating to Industrial I Electronics and Robotics.

The robotics event is a competition that we have been very successful in previous years and we look forward to another successful event this year. The event is being sponsored by SEMTA and therefore accommodation and food during the competition will be covered by their funding. We will be staying in close proximity to the NEC complex but we have not yet been allocated accommodation. I will pass this information on as soon as it becomes available.

Students will also have free access to the whole of the Skills Show during the course of the competition. Details about the event can be found by clicking on the following link:

<http://www.theskillsshow.com/>

As in previous years, we are seeking through this event to support and encourage the development of young engineers by presenting teams with an exciting challenge which fully utilises the learning they have taken from Science, Technology and Maths lessons. Students will be expected to bring a small amount of spending money with them otherwise all accommodation, food and transfers will be covered.

The itinerary for the trip, beginning Wednesday 15<sup>th</sup> November 2017, will be as follows:

**Wednesday 15<sup>th</sup> November 2017**

Depart John Warner at 9:00  
Arrive NEC Birmingham for 12:00  
Registration & Opening Ceremony  
Overnight accommodation close to NEC Complex

### **Thursday 16<sup>th</sup> November 2017**

Arrive NEC Birmingham for 9:30 registration

Qualifying matches in mobile robotics

Show case presentation

Overnight accommodation close to NEC Complex

### **Friday 17<sup>th</sup> November 2017**

Finals matches in mobile robotics

Show case presentation

Overnight accommodation close to NEC Complex

### **Saturday 18<sup>th</sup> November 2017**

Show case presentation

Return to John Warner at approximately 18:30

**Please complete the [consent and payment form](#) available on the school's website** or return the slip attached to this letter. Please note that all trips will be allocated on a first-come, first-serve basis, therefore we recommend that you respond as soon as possible.

Please be aware that the school reserve the right to refuse a place on this trip for any pupil whose attendance falls below the acceptable level and/or their behaviour has been a cause for concern. In line with our School Trips Policy, if there is a need to contact your child while they are out of school, please phone Mrs Sally Pringle on 07938 225451 or Mr Oliver Price on 07925019743.

Yours faithfully

**Mr S Higham**

Subject Leader for Technology

**Mrs S Pringle**

Assistant Head: Director of Finance &  
Resources

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# Reply Slip

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**Year 13: Mobile Robotics and Industrial Electronics – 15<sup>th</sup> to 18<sup>th</sup> November 2017**  
**[Named Students Only] [SCH]**

If you wish to complete this reply slip electronically, then please complete the [consent and payment form](#) on the school's website.

Student's Name: \_\_\_\_\_

Form: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Does your child suffer from any medical conditions?  Yes  No

Will this medical condition affect them taking part in the activities?  Yes  No

If yes, please give details including treatment that they currently receive for this/these medical conditions: \_\_\_\_\_

Enter any known allergies to drugs, medicines or food and/or special dietary requirements: \_\_\_\_\_

Has your child been immunised against tetanus?  Yes  No

Please provide us with two emergency contact numbers:

Number: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Number: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

For overseas visits only, please confirm that you have included:

Copy of Passport included  Yes  No

Copy EHIC included  Yes  No

## Declaration

I agree to my child taking part in the above mentioned visit and to their participation in the activities to be undertaken during the day. I support the need for obedience and responsible behaviour on their part.

To the best of my knowledge, my child is not suffering from any medical condition that makes them unfit to participate in this visit. I agree to my child receiving medical treatment as considered necessary by the medical authorities present.

**Date:** \_\_\_\_\_

**Signed:** \_\_\_\_\_  
**Parent / Carer**